



COACH CHIZIK JOINS US FOR 2010 TIGER TREK AND ANNUAL PARTY

Join us for an evening of Auburn fellowship and fun at the Huntsville-Madison County Auburn Club's Annual Party on **Tuesday, May 11th** at the **U.S. Space & Rocket Center's Davidson Center**.

Several guest speakers are scheduled for the evening including Coach Gene Chizik. Throughout the evening, you will have the opportunity to mix and mingle with other Auburn fans while participating in a silent auction to benefit our scholarship fund.

The evening will begin with a reception in the theater for our "500 Club" members at 5:30 p.m. The doors will open at 6:00 p.m. for Auburn Alumni and guests. The silent auction will be ready for you to browse and begin bidding. The buffet will begin at 6:30 p.m. followed by the program beginning at 7 p.m. A cash bar will be available.

On the menu is: grilled chicken sandwich or hamburger, potato salad, baked beans, and chocolate chunk cookies.

Coach Chizik will arrive early to autograph one item per person. Tiger Rags will be selling Auburn memorabilia and merchandise for autographing – and 20% of your purchases will go to support the HMCAC Scholarship Fund.

Membership in the HMCAC is required for attendance and the annual dues are included in the price of admission. Also, don't forget that membership in the "500 Club" is another great way to support our scholarship fund.

For reservations, return the form below, or see our website: www.huntsvilleauburnclub.com. For additional information, contact Ashley Walls at 256-990-2575.

See you there – and WAR EAGLE!!!

Mail this registration form to: HMCAC, P.O. Box 243, Huntsville, Alabama 35804

Make checks payable to: Huntsville Madison County Auburn Club

DEADLINE FOR RESERVATIONS: Friday, April 30, 2010 * A \$10 late fee must be added to reservations received after April 30th**

Name of All Guests in Your Party: _____

Address: _____

"500 Club Members"

(Annual dues are waived)

_____ Couple(s) @ \$30=\$ _____

_____ Single(s) @ \$15=\$ _____

All additional meals are \$15

Additional Meals @ \$15 _____

Members

(Includes annual dues and dinner)

_____ Couple(s) @ \$80=\$ _____

_____ Single(s) @ \$40=\$ _____

Corporate Sponsors

(Includes Annual Dues, Program Recognition, and Dinner for 8)

_____ Corporate Table @ \$300 _____